

OAKMONT TENNIS CLUB  
2011 U.S. OPEN BUS TRIP  
WEDNESDAY, AUGUST 31st

**Bus Leaves Oakmont @8:00AM & Leaves Flushing Meadows around 6:30PM**

OUR ANNUAL BUS TRIP TO THE U.S. OPEN CONTINUES TO BE ONE OF THE MOST POPULAR EVENTS ON THE OAKMONT EVENTS CALENDAR. REFRESHMENTS AND SNACKS ARE SERVED TO AND FROM FLUSHING MEADOWS. IT IS A WONDERFUL DAY TO VIEW GREAT TENNIS AND SEE MANY OF YOUR FAVORITE PLAYERS.

**DON'T FORGET: CHECK THOSE PRACTICE COURTS!!!**

**THIS YEAR WE ARE RUNNING ONLY ONE BUS WITH 45 TICKETS.  
TICKETS WILL GO FAST!**

**NOTICE: 1 BUS....45 TICKETS.....DO NOT WAIT!!!**

WE HAVE FOUND THE FAIREST TICKET ALLOCATION IS THIS NOTICE/ORDER FORM. BY ENCLOSING THIS ORDER WITH OUR ANNUAL MEMBERSHIP RENEWAL PAPERWORK, EVERYONE RECEIVES THE NOTICE AT THE SAME TIME.

TICKETS ARE ON A MEMBER FIRST BASIS THROUGH JUNE 1<sup>ST</sup>. LIKE PREVIOUS YEARS, THE FIRST ORDERS RECEIVED WITH PAYMENT ARE THE FIRST FILLED. ORDER YOUR TODAY!!

**DETACH THE BOTTOM PORTION AND MAIL WITH YOUR CHECK AS NOTED.**

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COMPLETE AND MAIL WITH YOUR CHECK MADE PAYABLE TO:  
**OAKMONT TENNIS CLUB**

MAIL TO:  
**STAN BERMAN**  
**638 PRIMROSE LANE**  
**ALLENTOWN, PA 18104**

#OF TICKETS \_\_\_\_\_  
(\$104.00 PER TICKET)  
TOTAL PAYMENT\$ \_\_\_\_\_

NAME \_\_\_\_\_

ADRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Phone#610-395-3522  
Cell #610-442-7993